

**ADVERTISEMENT FOR BIDS**

**Project No: A1310-01 – Site & Waterproofing Improvements**  
**Location: 135 West Hanover Street - Trenton, Mercer County, NJ**

**A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 1:00 P.M. APRIL 27, 2021.  
LOCATION: 135 WEST HANOVER STREET – FRONT ENTRANCE OF THE BUILDING,  
TRENTON, MERCER COUNTY, NJ 08625. CONTACT PERSON: JAMIE LANGSDORF VIA  
OFFICE (609) 984-9596 OR VIA CELL (609) 414-3084. ONLY BIDS SUBMITTED BY  
CONTRACTORS WHO ATTEND THIS MEETING WILL BE ACCEPTED.**

**ALL BIDDERS ARE URGED TO LIMIT THE NUMBER OF REPRESENTATIVES TO ATTEND  
THE PRE-BID MEETING IN ORDER TO KEEP THE NUMBER OF ATTENDEES TO A MINIMUM  
IN ORDER TO COMPLY WITH COVID-19 RELATED SOCIAL DISTANCING GUIDELINES. ALL  
ATTENDEES MUST WEAR FACE MASK COVERINGS.**

**Sealed proposals must be received and time-stamped in the Plan Room, Division of Property  
Management & Construction, 33 West State Street, 9<sup>th</sup> Floor, (PO Box 034) Trenton, NJ 08625 until 2:00  
p.m. on May 18, 2021 for:**

**Single Bid (lump sum all trades)  
General Construction (C008) or  
General Construction / Alterations & Additions (C009)  
Base Bid \$1,138,317  
Add Alt #1A \$18,615**

**IN ACCORDANCE WITH N.J.S.A. 52:32-2, THIS PROJECT SHALL BE BID AS A SINGLE BID  
(LUMP SUM ALL TRADES). BIDDER MUST BE CLASSIFIED THEMSELVES OR NAME THEIR  
CLASSIFIED SUBCONTRACTOR(S) FOR THE FOLLOWING TRADE(S):**

**Structural Steel & Ornamental Iron (C029)  
Plumbing (C030)  
Electrical (C047)**

**Failure To List Classified Sub-Contractors Will Deem The Bid Non-Responsive.**

**A list of Classified Contractors / Sub-Contractors are available at the following Web site:  
[http://www.state.nj.us/treasury/dpmc/contract\\_search.shtml](http://www.state.nj.us/treasury/dpmc/contract_search.shtml)**

**Bid Documents may be obtained by mail or overnight delivery service only.** Bid Documents may  
be obtained for a fee of \$90.00 for mailing of bid documents via United States Postal Service  
(document and mailing fee included) or for a fee of \$65.00 for mailing of the bid documents via Fedex  
or UPS (Firm's UPS or Fedex account number must be provided). All fees are non-refundable and  
must be received by the Division before documents will be released. A company check payable to the  
"Treasurer, State of New Jersey" is required. Contact **Anthony Mangine at**  
**Anthony.Mangine@treas.nj.gov** for further information. Mailing address is as follows: Regular  
Mail (DPMC, P.O. Box 034, Trenton, NJ 08625) or Overnight Mail (DPMC, 33 West State St, 9<sup>th</sup> Fl,  
Trenton, NJ 08608).

Pursuant to N.J.A.C. 17:13, this project has been designated as a **Small Business Set-Aside Opportunity**.

**Note:** This contract includes a goal of awarding 25 percent of the total contract value to either a prime or  
subcontract level. The firm determined to be the lowest responsible bidder must produce copies of approval  
notice from the Division of Revenue and Enterprises Services designating the prime or subcontracting firm as a  
Small Business Enterprise prior to the **award of contract**.

All questions concerning the Small Business Set-Aside Program should be addressed to:

Division of Revenue and Enterprises Services  
Small Business Enterprise  
Department of the Treasury  
33 West State Street, 5th Floor  
P.O. Box 026  
Trenton, NJ 08625-0026  
Phone: 609-292-2146  
[www.state.nj.us/njbusiness/contracting](http://www.state.nj.us/njbusiness/contracting)

Bidders must be classified by the Division under N.J.S.A. 52:35-1 et seq and must submit bid security as provided in Instructions to Bidders and General Conditions, Revised December 2015. No bidder may withdraw his bid for 60 calendar days after the opening. The State may reject any and all bids.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

CHRISTOPHER R. GEARY, ASSISTANT DEPUTY DIRECTOR  
CONTRACTS & PROCUREMENT  
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION  
STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
P. O. BOX 034  
TRENTON, NJ 08625-0034